

ତ୍ରତିଶା ବିଦ୍ୟୁତ୍ ଶକ୍ତି ସଂଚାରଣ ନିଗମ ଲିଃ. ODISHA POWER TRANSMISSION CORPORATION LIMITED (A Government of Odisha Undertaking)

O/o Sr. General Manager Construction, Zone-II, Sambalpur At- 132/33 kV Grid S/S, Ganesh Nagar, BohidarNuapali, PO- Sankarma, Sambalpur-768006

Telephone: (0663)2540039, Email: sgm.con2.sbp@optcl.co.in

Lr. No: SGM CON-II/ e-Tender / [477 4]

Date: 16/09/2021

То

Advertisement Manager, M/s Eastern Media Limited SAMBAD Bhawan, Sakhipara, Sambalpur, Fax:0663-2548087

Advertisement Manager, The Samaj, Industrial Estate, Bareipali, Sambalpur, Fax-0663-2402386

Sub: Publication of e-TENDER NOTICE NO. CONST-ZONE-II-04/ 2021-22 & 05/ 2021-22

Sir,

Please find enclosed herewith the e-TENDER NOTICE NO. CONST-ZONE-II-04/ 2021-22 & 05/ 2021-22 of this office, which may please be published in one issue with maximum possible size of 8cmX 5 cm in your esteemed daily news paper in all edition of Odisha on Dt. 17.09.2021 and the bill in triplicate may be submitted to the Sr. General Manager, Construction, Zone-II, Sambalpur, At - 132/33 KV Grid Sub-Station, Ganesh Nagar, Bahidar Nuapali, Po- Sankarma, Via:- Remed, OPTCL, Dist.: Sambalpur-768006, (Orissa) as per the Government approved rate along with copy of Publication (all editions) for pass and payment. A latest copy of the Government approved rate chart of the publication charges may be sent to this office for record and reference please.

Encl.: T.O. e-TENDER NOTICE NO. CONST-ZONE-II-04/ 2021-22 & 05/ 2021-22

Yours faithfully,

Rm 16/09/2021

Sr. General Manager (Const) Zone-II, OPTCL, Sambalpur

C.C.:

- 1. Director (Projects) OPTCL, Bhubaneswar for favour of kind information.
- 2. CGM (Const.), OPTCL, Bhubaneswar for favour of kind information.
- 3. GM EHT(Const.) Circle, Sambalpur for information.
- 4. DGM E.H.T. (Const.) Division, Jharsuguda for information & wide circulation.
- 5. Public Relation Officer, OPTCL, Bhubaneswar for information and wide circulation.
- 6. Webinfo@optcl.co.in for information and necessary action.
- 7. Cash Section / Notice Board of this Office for information and necessary action.

FORMAT FOR PUBLICATION OF ADVERTISEMENT

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